





DREAK FREE

Everything is awesome in the end, at least



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HOLIDAY CHEFS

A matzah vs. chametz showdown



I SHPY

Can you find the crumbs hidden in every nook?





QUIZ-URSELF

How fit is your holiday knowledge muscle?



"The Festival of Passover happens every year—not only to remind us of our ancestor's liberation, but also to empower us to break free from all of the challenges we face in an effort to lead a Torah-true life."

The Lubavitcher Rebbe

HEY KIDS!

Look out, freedom season is up ahead! On Passover we celebrate the great miracle of our exodus: G-d redeeming us from slavery in Egypt. And it doesn't end with a three thousand year old tale—the lessons of liberty carry on into our lives.

Freedom is the ability to express who we are deep down, our Jewish souls. By eating matzah, drinking four cups of wine, and discussing the story of Passover, we declare our ability to break free from all those challenges holding us back from doing what's right.

G-d took us out of Egypt then, and He continues to help us push past our barriers now; no Pharoah or evil inclination has any power over us.

This Passover, stand up for Torah values, let go of your limits, and unleash your true, holy, and awesome self!

HOLIDAY T

THURSDAY, APRIL 2, 2015 13 NISSAN

Search for chametz after

> FRIDAY, APRIL 3, 2015 14 NISSAN

Finish eating chametz before

> Sell and burn chametz before

Light candles



SHABBAT APRIL 4 2015 15 NISSAN

Light candles after

SUNDAY, APRIL 5, 2015 16 NISSAN

Holiday ends at

THURSDAY, APRIL 9, 2015 20 NISSAN

Light candles

FRIDAY, APRIL 10, 2015 21 NISSAN

Light candles before

SHABBAT, APRIL 11, 2015 22 NISSAN

Shabbat/Passover ends at











THESE KIDS DARED
THEMSELVES—

















Abie Russ-Fishbane, Hartford, CT





Daniel Leontev, Edmonton, Alberta, Canada











FREEZ

Join the Freedo Man Challenge for a chance to score a great prize—and everyone who enters wins a Rubik's Cube!
See bonus pages for more info.

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This magazine contains G-d's name. Please treat it with respect.





DOUBT

I DON'T REALLY GET THIS WHOLE
"BUILD PYRAMIDS" SCHEME.
TODAY, MOM AND DAD MISSED
WORK AND WE KIDS SKIPPED
SCHOOL TO CONSTRUCT TOWERS
FOR PHARAOH. GUESS WE'RE JUST
BEING GOOD CITIZENS?



ANGER

SOMETHING DOESN'T FEEL RIGHT.

EVERY DAY WE TREK TO CONSTRUCTION

SITES TO BUILD CITIES, ROADS, AND

PYRAMIDS. NONE OF THE EGYPTIANS

ARE EVEN PART OF THE EFFORT

ANYMORE—THEY JUST WATCH AND

YELL AT US. HOW IS THAT EVEN FAIR?!



HORROR

OH MAN, THIS IS BAD:
WE'RE SLAVES NOW. THERE'S NO
OTHER WAY TO DESCRIBE
THE BACKBREAKING
WORK WE'VE BEEN
FORCED INTO.





WORRY

ALL THE JEWS HAVE BEEN FORCED INTO HARD LABOR—MEN, WOMEN, AND CHILDREN—BUT SOMEHOW THAT DOESN'T STOP THEIR NATION FROM GROWING BIGGER AND BIGGER!



FEAR

PREDICTION? A JEWISH BABY
BOY IS GOING TO OVERTHROW
MY RULE...WE CAN'T LET THIS
HAPPEN—MY KINGOOM IS AT RISK!



RELIEF

I HAVE AN IDEA! WE'LL
THROW ALL THE NEWBORN
BOYS INTO THE NILE,
AND MY THRONE WILL
BE SAFE.



THEN A HOLY JEWISH
BABY IS BORN: MOSES.
TO SAVE HIM FROM DEATH,
HIS MOTHER FLOATS HIM
IN A BASKET ON THE
NILE. PRINCESS BATYA,
DAUGHTER OF PHARAOH,
FINDS HIM AND ADOPTS
THE CHILD AS HER OWN.







80 YEARS LATER...

I LITERALLY CAN'T EVEN.

WE'VE BEEN MAKING

HOO BRICKS FROM

SCRATCH EVERY DAY.

HOW MUCH LONGER WILL

WE HAVE TO SUFFER?

G-D, PLEASE, OH

PLEASE, SAVE US!

WORD ON THE
STREET IS THAT A
SHEPHERD NAMED
MOSES IS GOING
TO GET US OUT OF
HERE. APPARENTLY
HE SHOWED UP AT
PHARAOH'S PALACE AS
A MESSENGER
OF G-D.

PHARAOH'S
BEING ONE
STUBBORN KING.
NOT ONLY DOES HE
REFUSE TO LET US
LEAVE, BUT HE DOUBLED
OUR WORKLOAD!
C'MON, MOSES, WHAT
HAPPENED TO
YOUR PROMISE?!



■Moses

IT'S TIME FOR THE CREATOR OF THE UNIVERSE TO GET INVOLVED...





4 BEASTS

RUN FOR YOUR LIVES!

HUNGRY, VICIOUS CREATURES

ON THE PROWL.

FREEDOM AT LAST

THE EGYPTIANS ARE FREAKING
OUT WHILE THE LAST PLAGUE
RAGES ON. MEANWHILE, THE
JEWS FOLLOW G-D'S COMMAND
AND EAT THE KORBAN PESACH
MEAT FROM THE LAMBS THAT
WERE TIED TO THEIR BEDPOSTS
FOR THE PAST FEW DAYS.



GOLD, SILVER,
AND JEWELS HAVE BEEN
TAKEN FROM OUR DEAR
EGYPTIAN FRIENDS—PAYBACK
FOR THE 210 YEARS OUR
NATION LABORED.
FINALLY, WE'RE
RICH AGAIN!

BAKING BREAD?
AIN'T NOBODY GOT
TIME FOR THAT. SLING
THE DOUGH OVER
YOUR SHOULDER AND
LET THE SCORCHING
SUN WORK ITS
MAGIC.

THREE DAYS LATER, AND FREEDOM HAS BEEN GOING WELL. THE JEWS ARE ON THEIR WAY TO THE PROMISED LAND WHEN THE DRAMA BEGINS...

I DON'T

KNOW. 6-0.



WE'RE
ALL
GOING TO
DIE!!!

OR MAYBE WE SHOULD FIGHT.

BUT WE'LL NEVER WIN.

ONWARD,
JEWS! G-D
SAID TO GO
FORTH—WE
FORGE

AHEAO!

SHOCK

ARE THOSE EGYPTIANS
BEHIND US? AND THE RED
SEA'S AHEAD OF US...PANIC
ATTACK!

I DON'T WANT THEM TO KILL US; LET'S JUMP INTO THE OCEAN. WE SHOULD SURRENDER...
AND GO BACK TO
EGYPT... AT LEAST THEN
WE'LL STAY ALIVE.

■ Hachshon

IN A STUNNING
SHOW OF MIRACLES,
THE SEA SPLITS AND
THE JEWS WALK
THROUGH
UNHARMED.

BETTER THAN ANY AQUARIUM:
GLASS-LIKE WALLS OF WATER AND
DRY LAND BENEATH MY FEET. IS
THIS WHAT PARADISE FEELS LIKE?



GET THOSE TAMBOURINES
READY. WE'RE SAFE ON THE
SHORE AND THE EGYPTIANS
HAVE DROWNED. LET'S SING OUR
PRAISE TO G-D!

THANK
YOU, OUR
6-D, FOR
LEADING
US FROM
SLAVERY TO
FREEDOM AT
LAST.

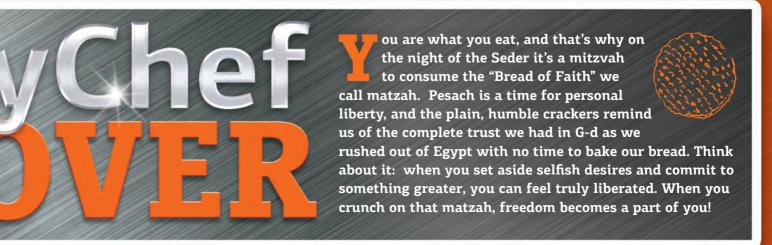


ough made from one of the five grains gets bigger and bigger every minute, inflating with air as it rises—similar to the way an ego expands with self-importance.

Sweeping away all chametz in preparation for Passover reminds us to search inside of ourselves for traces of empty pride, destroying the arrogance that doesn't leave any room for G-d or others.

Holida PASS









GILUI

OY VEY!

The objects on the Seder plate
have gone MISSING!
But luckily some
CLUES were left behind...
Can you help
Inspector Isaac
figure out where
everything belongs?

Be warned—I am sharp,
Though I have no blade.
Slavery was bitter;
For freedom they prayed.
Eat me with matzah
And eat me alone
I may be hard to swallow—
You may have to moan.

Just like my brother,
I'm not very sweet
Some of you may find me
Too bitter to eat.
Put me in a sandwich
Of matzah and maror,
You'll remember the slavery,
That is for sure.

The Passover Offering
We held so dear
In the Holy Temple,
A lamb of one year.
I'm just here to look at,
Don't eat me tonight.
A symbol of freedom,
An arm full of might.

4

Bricks of deep red
And mortar of brown
If they were not made,
More children would drown.
A mixture of apples,
Nuts and red wine
I may not look good,
But they say I taste fine.

I'm dipped in salt water,
Like that of the tide.
Which stands for the millions
Of tears that were cried.
I'm one of four questions
You ask on this night.
There's a meal still to come,
So just take a bite.

The longer I boil,

The harder I go.

The Jews were enslaved

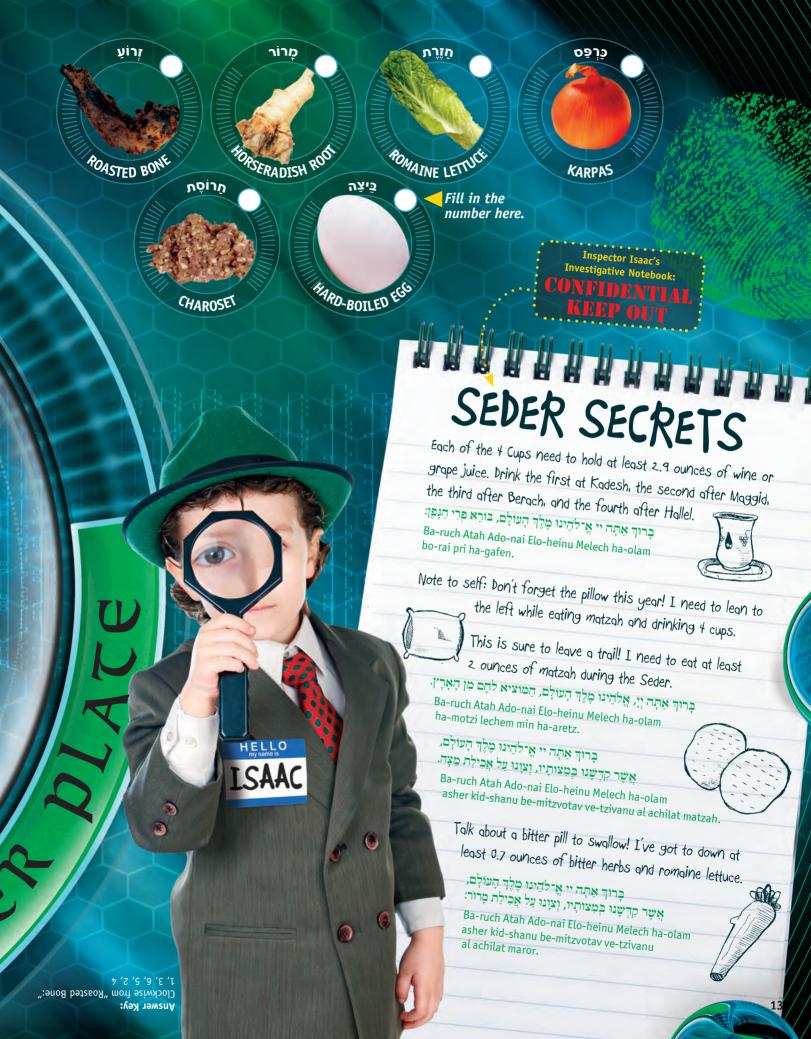
But continued to grow.

A symbol of life,

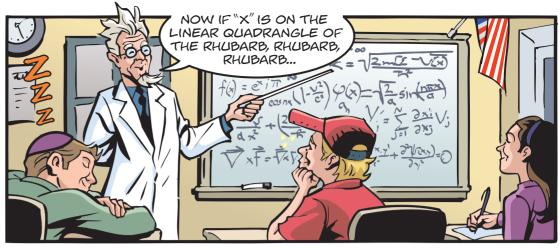
I also stand for

The Festival Offering

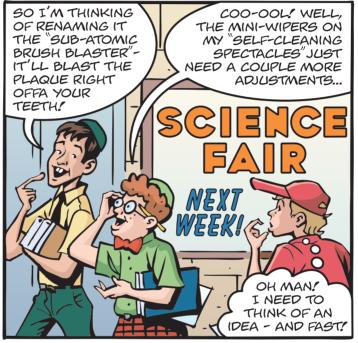
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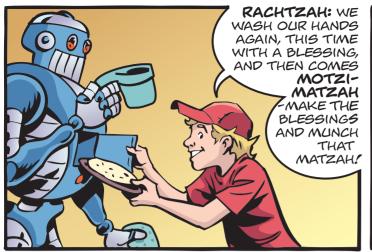
AHA! THAT

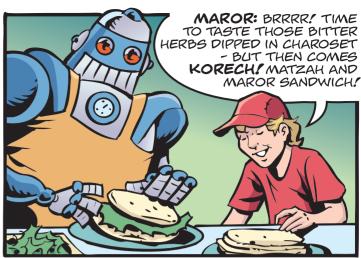


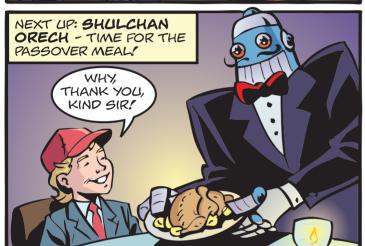


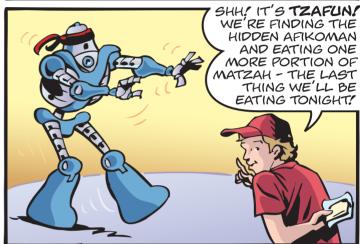












HALLEL AND NIRTZAH! SINGING PRAISE AND

SONGS TO G-D, THANKING HIM FOR THE GREAT







..PASS-OV-ER!



Watch the animated Joey comic online!
Check out jewishkids.org/2171502

any years ago, in a small European town, there lived a poor woodcutter named Chaim. Back then, people used ovens for heat and needed a constant supply of firewood. Each winter, Chaim earned a living by filling his wheelbarrow with twigs and branches to sell in the village.

His earnings were meager, but, thank G-d, he managed to get by. Then one winter, there was such a severe snowstorm that Chaim couldn't even leave the house.

As the days passed, he and his wife, Breina, grew more and more desperate. "How will we feed our children if you can't work?" she despaired. "How will we afford matzah and wine for our Seder?"

"G-d will help us," answered Chaim calmly. "But we must try to help ourselves too. Is there anything left in the house that we can sell?"

Breina looked at her husband with raised eyebrows. "We've pawned everything of value long ago... but we still have our silver Cup of Elijah. Perhaps we should sell it as well, so we can have some matzah for the holiday?"

Chaim disagreed. "What sort of Seder could we celebrate without Elijah's Cup? No, I have faith that G-d will help us."

The night before Passover, like every other Jew, Chaim paid a visit to his rabbi to sell his chametz. As Chaim stood there, the rabbi could tell the forlorn Jew had worries weighing on his mind.

"Chaim, is there something you wish to ask me?"

"Um, yes, rabbi," said Chaim, shuffling nervously. "I was wondering...can you tell me if the Torah permits using milk instead of wine for the four cups at the Seder?" Wine was expensive, but Chaim had a cow who gave plentiful milk.

The Cup of Blessings

A Passover Miracle

Cha dre wit table

"Yes Hmmm, the rabbi menthought, If poor on

Chaim is planning to use milk at the Seder, that means he has no meat, no chicken soup, and probably no other food for Passover! He probably doesn't have fish or matzah either!

"See here, Reb Chaim," the rabbi responded as he opened his drawer. "You've given me a difficult question to answer. I wish I had time to look into the matter, but the holiday is drawing near. How about if I give you a loan instead—then you can buy wine and whatever else you need for the Seder."

Chaim expressed his gratitude to the rabbi and hurried off. With a light heart he rushed home to show the money to his astonished wife. "See, I told you that the Almighty would take care of us," said Chaim. "And without having to sell Elijah's silver cup!"

Chaim, Breina, and their children had a beautiful Seder that year. As the night drew to a close, Breina took a candle and opened the door for Elijah the Prophet. To her surprise, there stood an old Jew with a long white beard and kind eyes, someone whom she had never seen before. She invited him to join them at the Seder. As the guest sat down, his glance fell admiringly on Elijah's Cup.

"What a lovely silver wine goblet!" he said. "May your good fortune shine and sparkle like this beautiful piece!"

Before long, the guest excused himself and left. The following day at synagogue, Chaim looked for the stranger, then asked his fellow worshippers if they had seen him around. "An old man? There's been no stranger here!"

each replied.

Chaim turned to the rabbi. "I'm not dreaming. I know I invited this old man, with the face of an angel, to my Seder table. Rabbi, did he visit you too?"

"Yes," answered the rabbi. "He visited me—in fact, he visits every Jewish home on Passover. But not everyone merits to see him. I believe it was Elijah the Prophet himself who came to your Seder, because of your great faith in G-d."

After Passover, with winter's snow long forgotten, Chaim again took his wheelbarrow and entered the forest to gather wood. As he walked, he tripped over a large root and something shiny caught his eye. Curious, Chaim began digging, and soon he discovered a bag of glittering golden coins... an absolute treasure!

From then on, Chaim and his family had everything they needed. Elijah's blessing had come true.

Wine of Redemption

The four cups we drink at the Seder symbolize the four names for the way G-d freed us from slavery. The fifth cup, Elijah's, gives us hope for the future and final redemption, when the leader of our nation will lead us to an era of pure happiness and peace. Good deeds will bring the times of Moshiach closer.

Do a mitzvah today so we can celebrate next Passover as one nation,

as one nation, all together, in Jerusalem!



Passover trivia that'll show how well you've been paying attention.



Pesach Prep

















To search for chametz, we use a candle, a feather, and a _____



Cup

Spoon

Pen

Magnifying glass



Which is not one of the four names of Passover?

Holiday of matzos

Springtime festival

Freedom celebration

Harvest holiday



What are you not allowed to do with chametz on Passover?



Eat it

Own it

See it

All of the above



│ Seder Set

















Which item is not found on the Seder Plate?



Charoset

Maror

Latke

Egg



At the Seder, there are four of everything, except:

Matzos

Sons

Cups

Questions



When we drink wine and lean to the left, whom are we trying to emulate?

Slaves

Kings

Moses

Jews in Egypt



How many steps are in the Seder?



7

15

10

12



Story Time

















How did G-d first appear to Moses?

At the Nile

In a burning bush

Through a heavenly voice

Via his brother Aharon

What was the first plague brought upon the Egyptians?

Lice

Blood

Frogs

Firstborn death

What was used as the Pesach offering?









WIRMOR KEY, It. Shoom, 2: Harvest holiday, 5: All of the above, It. Latke; 2: Matzos; 5: Kings; 4: 15; It. In a burning bush, 2: Blood, 3: Lamb

RANK URSELF

Give yourself one point for each correct answer.



1-5

Curious Conscript

There's lots more to living Jewish than Bar Mitzvahs and Chanuka presents. Jewishkids.org can tell me lots more about my heritage!





I'm a Jew and I'm proud, and my holiday know-how proves it. But I might want to do some more Passover exploration to hone my already mad skillz.



9-10

Erudite Engine

I give my parents such nachas (pride). I'll keep learning, and soon my Torah scholarship will top my Hebrew School class!

FRIENDS

Get to know every holiday character not just the famous ones



Yocheved

Moses' mother, also known as Shifra, the midwife who saved countless Jewish babies from being thrown in the river



Miriam

She watched her baby brother Moses float along the Nile River, also known as Puah, the midwife



Batva

She convinced her father Pharoah to let her keep little baby Moses after she found him in a basket on the Nile



Aharon

Brother of Moses and spokesman when it was time to approach Pharoah



Nachshon ben Aminadav

The pioneer who hurtled himself into the Red Sea first, knowing G-d would perform a miracle

